The Village of Seven Mile 2022 Water Quality Report

The Village of Seven Mile purchases water from Southwest Regional Water District for drinking water and fire protection. Please visit the link provided below for the 2022 Water Quality Report from Southwest Regional Water. The report contains important information about the source of the water purchased and lab sample results to insure the quality of the water produced in 2022. A copy of this report will be posted on the Village Building (201 High St.) information board and at the Post Office. A paper copy can be also be requested by calling 513-726-9000.

Southwest Regional Water District 2022 CCR Link:

https://cms9files.revize.com/southwestwaterd/2022CCR.pdf

The Village of Seven Mile Water Dept. maintains the distribution system, monthly water meter reading, and billing. The Water Dept. is also responsible for distribution system sample testing as required by the OEPA. The Village of Seven Mile has a current, unconditioned license to operate the water system.

Contaminant	Units	MCL	MCL G	Detected Level	Range	Violation	Sampl e Year	Typical Source of Contamination
Copper 0 out of	mg/L 10 sample	AL 1.3 s were found to l	1.3 nave copper	0.204 levels in exce	.025 - .219 ss of the load	No action level o	2022 f 1.3 mg/l	Corrosion of household plumbing; Erosion of natural deposits; Leaching from wood preservatives
Lead 0 out	ug/L of 10 samp	AL 15 les were found to	0.0 have lead	1.0 levels in exce	< 5 - 85 &f ¹ the load a	No action level of	2022 15 mg/l	Corrosion of plumbing systems; Erosion of national deposits.
Total Chlorine	mg/L	=4	=4	1.1	.69-1.12	No	2022	Water additive used to control microbes
Total Trihalomethan e	ug/L	80	N/A	8.3/8.4	8.3-8.4	No	2022	By-product of drinking water disinfection

Haloacetic Acid samples were analyzed in August 2022 and were within limits set forth by the Ohio EPA.

The Village of Seven Mile Board of Public Affairs meets the second Monday of each month at 8:00 p.m. in council chambers. If you have any questions, please contact the Water Dept. Superintendent Greg Saurber or Water Operator Dave Combs at 513-726-9000